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The first of four volumes of von Balthasar's many essays and conferences. Each focuses on a specific aspect of theology or spirituality and presents it with all the richness which comes from his immense erudition, but in a style that is directed and intelligible since few of these essays were intended for scholarly audiences. These volumes present a rare opportunity to experience Balthasar's synthetic and comprehensive treatment of major themes in theology without having to make one's way through much more extensive works which cover a much wider scope. These volumes will provide an excellent introduction to the thought of von Balthasar for those unfamiliar with him, and their chapters will focus on specific themes treated throughout his works for those who are familiar with him. An excellent overview of the writings and thought of one of the outstanding theologians of this century.

The church is in need of a thoroughly developed understanding of human experience in relation to the divine to deal successfully with the complex issues that are part of life in today's world. Contributors to this timely volume speak to that need as they explore the meaning of the soul and spirit in light of contemporary scientific and medical understandings about human life in a pluralistic society.

In Dust Bound for Heaven Reinhard H ü tter shows how Thomas Aquinas's view of the human being as dust bound for heaven weaves together elements of two questions without fusion or reduction. Does humanity still have an insatiable thirst for God that sends each person on an irrepressible religious quest that only the vision of God can quench? Or must the human being, living after the fall, become a "new creation" in order to be readied for heaven? H ü tter also applies Thomas's anthropology to a host of pressing contemporary concerns, including the modern crisis of faith and reason, political theology, the relationship between divine grace and human freedom, and many more. The concluding chapter explores the Christological center of Thomas's theology.

John Colwell presents a robust sacramental theology for Protestant churches. He maintains that a doctrine of the Trinity leads us to conceive of God's gracious engagement with his creation as one that is mediated through that creation. And this lies at the foundation for an understanding of the sacraments. Colwell further argues that the Church and Scripture confer context, definition, and validity on all other sacramental events. The final section reconsiders the seven Sacraments of the Catholic tradition in the light of the understanding of sacramentality developed earlier in the book: baptism, confirmation, the Lord's Supper, cleansing, healing, ministry, and marriage. Colwell discusses the Sacraments from an evangelical perspective but with a

committed ecumenical intent.

Elucidations provides readers with short, clear, insightful reflections on widely disputed topics of Christian belief and life. Written by one of the great theologians and spiritual writers of the twentieth century, Hans Urs von Balthasar, this work feeds both the mind and heart, exploring the substance of Christian life, experience, and faith. Among the topics that von Balthasar addresses are the mystery of God, the role of the saints and the Marian principle, the nature of Tradition and Authority, the Pope, the Priesthood, the nature of religious life, unity among believers, the subject of why remain in the Church, and more. Each of the twenty-five chapters focuses on a particular topic, and together they bear witness to an underlying comprehensive vision on essential spiritual questions for modern believers.

The place in which we stand is often taken for granted and ignored in our increasingly mobile society. Differentiating between place and space, this book argues that place has very much more influence upon human experience than is generally recognised and that this lack of recognition, and all that results from it, are dehumanising. John Inge presents a rediscovery of the importance of place, drawing on the resources of the Bible and the Christian tradition to demonstrate how Christian theology should take place seriously. A renewed understanding of the importance of place from a theological perspective has much to offer in working against the dehumanising effects of the loss of place. Community and places each build the identity of the other; this book offers important insights in a world in which the effects of globalisation continue to erode people's rootedness and experience of place.

Theo-Logic is the third and crowning part of the great trilogy of the masterwork of theologian Hans Urs von Balthasar, following his first two parts, The Glory of the Lord and Theo-Drama. This is the third volume of Theo-Logic. Theo-Logic is a variation of theology, it being about not so much what man says about God, but what God speaks about himself. Balthasar does not address the truth about God until he first reflects on the beauty of God (The Glory of the Lord). Then he follows with his reflections on the great drama of our salvation and the goodness and mercy of the God who saves us (Theo-Drama). Now, in this work, he is ready to reflect on the truth that God reveals about himself, which is not something abstract or theoretical, but rather the concrete and mysterious richness of God's being as a personal and loving God.

The first volume in a new Orbis series: the essays in this volume, by scholars from a wide range of disciplines, center on two questions: How is the Christian tradition "traditioned" among Latino/as? And what impact does this "traditioning" have on the Tradition?

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