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24 7 Il Capitalismo Allalto

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Why the Economists Got It Wrong: The Crisis and Its Cultural Roots

Corporate Board role duties and composition, Vol. 7, Issue. 2, p. 40. Belenzon, Sharon Pataconi, Andrea and Zarutskie, Rebecca 2016. Married to the firm? A large-scale investigation of the social ...

What happens when businesses and their customers don't share the same values? Or, for that matter, when employees of a company don't share the same values as their executives? Welcome to the world of Brand Activism. Companies no longer have a choice. Brand Activism consists of business efforts to promote, impede, or direct social, political, economic, and/or environmental reform or stasis with the desire to promote or impede improvements in society. It is driven by a fundamental concern for the biggest and most urgent problems facing society. Brand Activism: From Purpose to Action is about how progressive businesses are taking stands to create a better world.

Native Christians reflects on the modes and effects of Christianity among indigenous peoples of the Americas drawing on comparative analysis of ethnographic and historical cases. Christianity in this region has been part of the process of conquest and domination, through the association usually made between civilizing and converting. While Catholic missions have emphasized the 'civilizing' process, teaching the Indians the skills which they were expected to exercise within the context of a new societal model, the Protestants have centered their work on promoting a deep internal change, or 'conversion', based on the recognition of God's existence. Various ethnologists and scholars of indigenous societies have focused their interest on understanding the nature of the transformations produced by the adoption of Christianity. The contributors in this volume take native thought as the starting point, looking at the need to relativize these transformations. Each author examines different ethnographic cases throughout the Americas, both historical and contemporary, enabling the reader to understand the indigenous points of view in the processes of adoption and transformation of new practices, objects, ideas and values.

Nella sua attività di ricerca e di insegnamento Mariuccia Salvati ha esplorato varie dimensioni della storia contemporanea, muovendosi tra la storia sociale e quella politica, il dibattito delle idee e le forme culturali, la dimensione istituzionale e quella economica. Il confronto costante dei suoi interessi e approcci con gli interrogativi sollecitati dal presente è la cifra che contraddistingue il suo lavoro; uno stile, particolare e ben riconoscibile, che ha cercato di introdurre all' interno delle istituzioni del sapere storico nelle quali è stata coinvolta, nel suo lavoro di docente all' Università di Bologna, negli organi accademici che ha presieduto e nell' associazione degli storici contemporaneisti che ha contribuito a fondare. Per rendere omaggio alla sua ricerca e al suo insegnamento, un nutrito gruppo di studiosi italiani e stranieri è intervenuto su temi, personaggi e problemi che hanno popolato la sua riflessione e le sue indagini. Ne emerge uno spaccato di grande interesse della storiografia contemporanea, delle sue preoccupazioni e dei suoi interrogativi, a cui partecipano figure di primo piano del dibattito nazionale e internazionale.

